

Schedule of Services

SONday School..... 9:30 a.m.
 Orientation Sunday, 9:30 a.m.
 Worship Service 11:00 a.m.
 Holy Communion 1st Sunday, 11:00 a.m. Service
 Baptism 4th Sunday, 11:00 a.m. Service
 Prayer Service and Bible Study Tuesdays @ 7:00 PM
 Golden Moments Prayer Line Wednesdays @ 6:30 AM
 Bible Study Wednesdays @ 10:30 AM

Announcements:

All Services are Hybrid Services unless noted differently.

~Ministry Leaders please continue to email your 2026 calendar dates to Secretary@cbccmd.org.

~Pastor Bynum is requesting that all men and teenage boys join the conference call on February 4, 2026, at 6:00 PM. Dial 677-770-1476, access code 815256

~MLC Meeting, February 7, 2026, via ZOOM at 9:00AM. The ZOOM link is scheduled to be sent on notifier, February 6, 2026.

~February 28, 2026, 9AM, in person

~February 28, 2026, at 3:00-7:00PM there will be a Valentine Banquet for Lovebirds held at 2601 18th st NE. Washington DC. Tickets are on sale until Feb 14, 2026. Please contact 301.894.7998

~The next Women's Ministry Zoom meeting will be held on March 14, 2026, at 10:30am. The ZOOM link will be sent on March 13, 2026, at 1:00PM.

Birthdays for the month of February

Sis Harmoni McGowan	03	Bro David Milton	10
Bro Benjamin Baker Sr	04	Sis Yvonne Dean	19
Sis Chiara Best	09	Sis Yolanda Jones	26
Bro Christopher Butler	09	Sis Tianna Washington	26
Sis Terri Jenkins	10	Sis Shannon Martin	27

Office Hours: Tuesday and Friday - 10:00 a.m. – 2:00 p.m.

Voice: 301-894-7998/7999 Fax: 301-894-5878

E-Mail: secretary@cbccmd.org Website: www.cbccmd.org

Wednesday Morning Prayer Line: 1-667-770-1476 / access code 815256#



CORNERSTONE BAPTIST COMMUNITY CHURCH
 3636 DIXON ST
 TEMPLE HILLS, MD
 301.894.7998/7999

J O I N U S

WORSHIP SERVICE & HOLY COMMUNION

PASTOR CHARLES BYNUM, II

**SUN.1ST
FEBRUARY 2026**

11:00AM



WWW.CBCCMD.ORG
WWW.FACEBOOK.COM/CBCCMD
[WWW.YOUTUBE.COM/CORNERSTONE BAPTIST COMMUNITY CHURCH](https://WWW.YOUTUBE.COM/CORNERSTONEBAPTISTCOMMUNITYCHURCH)
 EMAIL: SECRETARY@CBCCMD.ORG

Order of service

February 1, 2026

Worship Leader-Deacon Carlton Newton

Praise and Worship..... CBCC Music Ministry
Welcome.....Deacon Carlton Newton
Song of Celebration..... CBCC Music Ministry
Call to Worship & Invocational PrayerDeacon Carlton Newton
Hymn of the MorningCBCC Music Ministry & Congregation
Intercessory Prayer.....Deacon Carlton Newton
Offertory Appeal & Prayer.....
Sermonic Scripture ReadingDeacon Carlton Newton
Sermonic Selection..... CBCC Music Ministry
The Preached Word.....Pastor Charles Bynum, II

Invitation to Christian Discipleship
Altar Call

Mission Vision Scripture & Church Covenant
Holy Communion
Parting Hymn

Ministry Vision Scripture –Mission of Jesus Christ Luke 4:18-19

The spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord.

Please continue to pray for our children.

Prayer List

Deaconess Mae Cureton	Deaconess Refrenita Smith
Sis. Martha Darden	Sis. Maye Thomas
Sis. Jennifer Durham	Sis. Vivian Thomas
Sis. Naomi Goodwin	Sis. Ingrid Waller
Trustee Brenda Reid	Deaconess Regina Young

Family and Friends Prayer List

The men and women of the military
Our Government & Nation
Front Line Workers
Minnie Delores Boyd, friend of Louise Jefferson
Raleigh Bynum, Pastor Bynum's Cousin
First Lady Denitra Bynum's Family
Pastor Bynum's Family
Sallie Hall, First Lady Bynum's mother
Lauren Hawkins, friend of Sis Louise Jefferson
Tanya Walker, Sis Toni Walker's daughter
Minister John Ward, friend of the Lett family
Charles and Gloria Wyatt, Sis Louise Jefferson's family
Kenneth Young, Deaconess Regina Young's son

CONNECT – CONSTRUCT
COMMUNICATION - COMMISSION

“Building The Kingdom – Battling the World”

SERMON NOTES

February 1, 2026

[illegible]

Church Covenant

Having been led, as we believe, by the Spirit of God to receive the Lord Jesus Christ as our Saviour; and on the profession of our faith, having been baptized in the name of the Father, and of the Son, and of the Holy Spirit, we do now in the presence of God, angels and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge and holiness; to give it a place in our affections, prayers and services above every organization of human origin; to sustain its worship, ordinances, discipline and doctrine; to contribute cheerfully and regularly, as God has prospered us, towards its expenses, for the support of a faithful and evangelical ministry among the relief of the poor and the spread of the Gospel throughout the world. In case of difference of opinion in the church, we will strive to avoid a contentious spirit, and if we cannot unanimously agree! we will cheerfully recognize the right of the majority to govern.

We also engage to maintain family and secret devotion; to study diligently the word of God; to religiously educate our children; to seek the salvation of our kindred and acquaintance; to walk circumspectly in the world; to be kind and just to those in our employ, and faithful in the service we promise others; endeavoring in the purity of heart and good will towards all men to exemplify and commend our holy faith.

We further engage to watch over, to pray for, to exhort and stir up each other unto every good word and work; to guard each other's reputation, not needlessly exposing the infirmities of others; to participate in each other's joys, and with tender sympathy bear one another's burdens and to cultivate Christian courtesy: to be slow to give or take offense, but always ready for reconciliation, being mindful of the rules of the Saviour in the eighteenth chapter of Matthew, to secure it without delay; and through life, amid evil report, and good report, to seek to live to the glory of God, who hath called us out of darkness into his marvelous light. When we remove from this place, we engage as soon as possible to unite with some other church where we can carry out the spirit of this covenant and the principles of God's word.